| MEETING SCHEDULE 22-23   | TIME     | JUNE   | JUL     | AUG | SEP    | ОСТ   | NOV     | DEC | JAN    | FEB    | MAR    | APR | MAY  |
|--|----------|--------|---------|-----|--------|-------|---------|-----|--------|--------|--------|-----|--|
| COUNCIL (Wednesday)  | 6pm      | 22     | 27      |     |        | 12    |         | 7   | 25     | 22     | 22     |     |  |
| Annual Council (Monday)  | 6pm      |        |         |     |        |       |         |     |        |        |        |     | 22   |
|  |          |        |         |     |        |       |         |     |        |        |        |     |  |
| Cabinet (Monday)   | 10am     | 20     | 11      |     | 19     | 17    | 14      | 19  | 9      |        | 13     |     |  |
| Cabinet Budget Meeting (Monday)  | 10am     |        |         |     |        |       |         |     |        | 13     |        |     |  |
| Shareholder Cabinet Committee (Monday)   | 10am     | 13     |         |     | 12     |       | 7       |     |        | 27     |        |     |  |
|  |          |        |         |     |        |       |         |     |        |        |        |     |  |
| SCRUTINY COMMITTEES  |          |        |         |     |        |       |         |     |        |        |        |     |  |
| Adults and Health Scrutiny Committee (Tuesday)   | 7pm      |        | 19      |     | 27     |       | 8       |     | 3      |        | 14     |     | <u> </u>   |
| Communities Scrutiny Committee (Tuesday)   | 7pm      |        | 12      |     | 20     |       | 1       |     | 10     |        | 7      |     | <u> </u>   |
| Growth, Environment & Resources Scrutiny Committee (Wednesday)   | 7pm      |        | 6       |     | 5      |       | 9       |     | 4      | 28     |        |     |  |
| Children & Education Scrutiny Committee (Thursday)   | 7pm      |        | 14      |     | 8      |       | 2       |     | 12     |        | 8      |     |  |
| Joint Scrutiny Meeting Budget  | 6pm      |        | 5       |     | 13     |       |         |     | 23     |        |        |     |  |
| COMMITTEES OF COUNCIL  |          |        |         |     |        |       |         |     |        |        |        |     |  |
| Appeals and Planning Review Committee (Monday)   | 1.30pm   |        |         |     |        |       |         |     |        |        | 6      |     |  |
| Audit Committee (Monday)   | 6pm      | 20     | 25      |     | 12     |       | 28      |     | 30     |        | 20     |     |  |
| Planning & Env. Protection Committee (Tuesday)   | 1.30pm   | 28     | 19      |     | 6      | 18    | 15      | 13  | 24     | 21     | 21     | 11  |  |
| Licensing Committee and Licensing Act 2003 Sub Committee   | 6pm      | 20     | 7       |     | 8      | 10    | 10      | 1   |        | 9      |        | 6   | <del>                                     </del> |
| Employment Committee (Thursday)  | 5pm      | 9      |         |     | 1      |       | 3       | •   | 26     | _ •    | 2      |     | <del>                                     </del> |
| ` ;  | 6pm      |        | 4       |     | 19     |       | 21      |     |        | 6      | _      |     |  |
| Constitution and Ethics Committee (Monday)   | 6&5:30pm | 15 (I) | 20 (F)  |     | 21(I)  |       | 23 (F)  |     | 18 (I) | _ •    | 15 (F) |     | <del>                                     </del> |
| Corporate Parenting Committee (Wednesday)  | · ·      | 13 (1) | 20 (1 ) |     | ```    |       | 23 (1 ) | 5   | 10 (1) |        | 13(1)  |     |  |
| Health and Wellbeing Board (Monday)  Cambridgeshire and Peterborough Health and Wellbeing Board Whole System Joint | 1pm      |        |         |     | 26     |       |         |     |        |        |        |     |  |
| Sub-Committee  |          |        |         |     |        |       |         |     |        |        |        |     |  |
| Health and Wellbeing Board 'Core' Joint Sub-Committee  |          |        |         |     |        |       |         |     |        |        |        |     |  |
|  |          |        |         |     |        |       |         |     |        |        |        |     |  |
| OTHER BODIES   |          |        |         |     |        |       |         |     |        |        |        |     |  |
| Cambridgeshire Police and Crime Panel (Wednesday)  | 2pm      |        | 20      |     | 14     |       | 23      |     |        | 1 & 15 | 22     |     |  |
| PARTNERSHIP AND LIAISON MEETINGS   |          |        |         |     |        |       |         |     |        |        |        |     |  |
| Safer Peterborough Partnership (Wednesday)   | 12pm     | 15     |         |     | 7      |       |         | 14  |        | 22     |        |     | 24   |
| Parish Council Liaison (Wednesday)   | 6.30pm   |        | 13      |     | '      |       | 9       |     |        |        | 8      |     | <del></del>                                      |
| Falish Council Liaison (Wednesday)   | 0.30pm   |        | .0      |     |        |       | ų.      |     |        |        | ų –    |     |  |
| WORKING GROUPS   |          |        |         |     |        |       |         |     |        |        |        |     |  |
| All Party Policy (Thursday)  | 6pm      | 23     | 21      |     | 22     | 20    | 17      |     | 19     | 16     | 23     |     |  |
| Financial Sustainability Working Group   | 6pm      | 1 & 29 |         | 3   | 7 & 28 | 19    | 30      | 21  | 18     | 15     |        |     |  |
| CONFEDENCES  |          |        |         |     |        |       |         |     |        |        |        |     |  |
| CONFERENCES  |          |        |         |     |        | 00.05 |         |     |        |        |        |     | -  |
| Conservative Party   | -        |        |         |     | 04.00  | 02-05 |         |     | -      |        |        |     |  |
| Labour Party Annual Conference   | -        |        |         |     | 24-28  |       |         |     |        |        | 44.40  |     | -  |
| Liberal Democrats Autumn Conference  | -        |        |         |     |        |       |         |     | -      |        | 11-13  |     | 1  |
| Green Party Local Government Association Annual Conference   | -        | 28-30  |         |     |        |       |         |     |        |        |        |     | 1  |
| Local Government Association Annual Conference   | -        | ∠0-30  |         |     |        |       |         |     |        |        |        |     |  |

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